

PHILOSOPHIA CHRISTI

EDITOR'S INTRODUCTION	CRAIG J. HAZEN	5
ARTICLES		
Naturalism's Incapacity to Capture the Good Will	DALLAS WILLARD	9
In Defense of Biological Essentialism	STAN W. WALLACE	29
Public Theology and Scientific Method: Formulating Reasons That Count Across Worldviews	HUGH G. GAUCH, JR., JOHN A. BLOOM, & ROBERT C. NEWMAN	45
The Philosophical Theology of Theistic Evolutionism	JAMES S. SPIEGEL	89
Howard J. Van Till's "Robust Formational Economy Principle" as a Critique of Intelligent Design Theory	JAY WESLEY RICHARDS	101
Is the Creation's Formational Economy Incomplete? A Response to Jay Wesley Richards	HOWARD J. VAN TILL	113
A Reply to Howard J. Van Till	JAY WESLEY RICHARDS	119
God, Libertarian Agency, and Scientific Explanations: Problems for J.P. Moreland's Strategy for Avoiding the God of the Gaps	STEVEN B. COWAN	125
Miracles, Agency, and Theistic Science: A Reply to Steven B. Cowan	J. P. MORELAND	139
BOOK SYMPOSIUM ON CAN A DARWINIAN BE A CHRISTIAN?		
<i>Can a Darwinian Be a Christian?</i> A Précis by the Author	MICHAEL RUSE	163
<i>Can a Darwinian Be a Christian?</i> Ruse's Incomplete and Partly Sympathetic Answer	MICHAEL W. TKACZ	169
Reductionism, Bane of Christianity and Science	ANGUS J. L. MENUGE	173
Should a Darwinian Bother to Be a Christian?	PHILLIP E. JOHNSON	185
Darwinism and Christianity Redux: A Response to My Critics	MICHAEL RUSE	189

PHILOSOPHICAL NOTES

A Serious Look at Serious Naturalism	E. J. LOWE	197
Quantum Mechanics, Chaos Physics and the Open View of God	JOHN C. BECKMAN	203
The Human Embryo Cloning Danger in European Context	JOHN WARWICK MONTGOMERY	215

BOOK REVIEWS

Gary B. Ferngren, ed., <i>The History of Science and Religion in the Western Tradition: An Encyclopedia</i>	J. P. MORELAND	233
Craig James Hazen, <i>The Village Enlightenment in America: Popular Religion and Science in the Nineteenth Century</i>	RICHARD J. MOUV	234
John P. Wright and Paul Potter, eds., <i>Psyche and Soma: Physicians and Metaphysicians on the Mind-Body Problems from Antiquity to Enlightenment</i>	J. B. STUMP	237
Larry Arnhart, <i>Darwinian Natural Right: The Biological Ethics of Human Nature</i>	STEPHEN CRAIG DILLEY	239
Andrew Newberg, <i>Why God Won't Go Away: Brain Science and the Biology of Belief</i>	OWEN ANDERSON	243
Edward O. Wilson, <i>Consilience: The Unity of Knowledge</i>	HOWARD G. TAYLOR	246
Richard Carlson, ed., <i>Science & Christianity: Four Views</i>	MICHAEL W. TKACZ	253
Harry L. Poe and Jimmy H. Davis, <i>Science and Faith: An Evangelical Dialogue</i>	CRAIG V. MITCHELL	256
Paul T. Brockelman, <i>Cosmology and Creation: The Spiritual Significance of Contemporary Cosmology</i>	ROBERT J. DELTETE	257
Del Ratzsch, <i>Nature, Design and Science: The Status of Design in Natural Science</i>	FRANCIS J. BECKWITH	262
Michael J. Denton, <i>Nature's Destiny: How the Laws of Biology Reveal Purpose in the Universe</i>	JAMES A. RYND	266
Jonathan Wells, <i>Icons of Evolution: Science or Myth: Why Much of What We Teach About Evolution is Wrong</i>	RAYMOND G. BOHLIN	271

Richard Morris, <i>The Evolutionists: The Struggle for Darwin's Soul</i>	L. RUSS BUSH	276
Michael Beaney, ed., <i>The Frege Reader</i>	GREGORY E. GANSSE	282
Mark Steiner, <i>The Applicability of Mathematics as a Philosophical Problem</i>	GARRETT DEWEESE	284
NEWS AND ANNOUNCEMENTS		289

Editor's Introduction

This special theme on "Issues in Science, Philosophy, and Religion" was not planned in advance. Rather, so many excellent submissions came in that fit this basic theme that we decided to gather them up and publish them together. Of course, "Issues in Science, Philosophy, and Religion" is, needless to say, quite broad so we did not need to make any real "force fits." Indeed, it strikes me that we may have been able to devote this issue of *Philosophia Christi* to the much more narrow category of "naturalism" since so many of the essays and reviews have this as a key point of discussion.

One feature that has become a calling card for our journal has been the way in which we publish exchanges of ideas in their entirety in a single issue. That is, we plan these exchanges in advance so that the entire discussion will be contained in one issue. This way one does not have to wait three to six months for the responses to a controversial article as one often does with other journals. Instead, the entire dialogue is right in front of you now in all its glory. You will notice three such exchanges in this issue: one between Jay Wesley Richards and Howard J. Van Till, another between J.P. Moreland and Steven B. Cowan, and a book symposium where Michael Ruse responds to three critics of his latest book *Can a Darwinian Be a Christian?* The reason I mention this regular feature at this point is to get you thinking along these lines. If you have been involved in an exciting dialogue with another philosopher that you believe would be of interest to a broader philosophical audience, please consider contacting me to propose a formal written exchange in the pages of *Philosophia Christi*. I would welcome the opportunity to discuss it with you.

Please mark your calendars for the annual conference of the journal's sponsoring organization, the Evangelical Philosophical Society. We meet in Toronto on November 20-22 in conjunction with the Evangelical Theological Society and the American Academy of Religion. The conference organizer, James Beilby, has put together yet another stimulating line up of papers and special sessions. If it is anything like last year, I fully expect this to be a cutting-edge event. For more information, just consult the EPS web site at www.epsociety.org.

Craig J. Hazen
Biola University